



City of San Pablo

Council Chambers
1000 Gateway Avenue
San Pablo, CA 94806
(510) 215-3000
www.SanPabloCA.gov

Meeting Agenda

Public Safety Standing Committee

Wednesday, January 28, 2026

5:00 PM

Council Chambers
1000 Gateway Avenue
San Pablo, Ca 94806

Special Meeting

Americans with Disabilities Act: In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability-related accommodations should send a written request to the City Clerk by email, preferably the day prior to the meeting. The e-mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215-3000.

CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL

PUBLIC COMMENT

This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.

CONSENT CALENDAR

APPROVAL OF MINUTES

1. [26-030](#) CONSIDER APPROVING MINUTES OF THE PUBLIC SAFETY STANDING COMMITTEE MEETING OF OCTOBER 1, 2025

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [MIN 2025-10-01 PSSC DRAFT.pdf](#)

****END OF CONSENT CALENDAR****

ITEMS FOR COMMITTEE INFORMATION:

2. [26-009](#) PROPOSED TRAFFIC SAFETY SPEED LIMIT SURVEY FINDINGS

CEQA: This is not a project as defined by CEQA.

Recommendation: Recommendation: (1) Receive presentation and overview; (2) Recommend all survey findings be recommended for City Council formal consideration and approval.

3. [26-034](#) PRESENTATION OF THE APEX IT SYSTEM ASSESSMENT AND RECOMMENDATION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A THREE-YEAR PROFESSIONAL SERVICES AGREEMENT WITH APEX TECHNOLOGY MANAGEMENT WITH FUNDING APPROPRIATION FROM FY 2025-26 GFDR FIND 110
CEQA: This is not a project as defined by CEQA.

Recommendation: (1) Receive presentation and overview; (2) Authorize City staff to proceed with finalizing a 3-year contract for FY 2025-26 thru FY 2027-28 with APEX Technology Management to implement all recommended actions under the IT Assessment conducted during FY 2025-26, and recommend its formal consideration and approval by the City Council; and (3) Recommend a total maximum appropriation to the City Council of \$1,042,000 from FY 2025-26 GFDR Fund Balance (Fund 110) to be encumbered to cover all contract-related and capital outlay expenses and transfer said one-time funds to IT Department Expense Code 100-1430-43600 for professional services expenditure thru June 30, 2028.

ITEMS FOR COMMITTEE ACTION

4. [26-040](#) PROPOSED 2025 MILITARY EQUIPMENT ANNUAL REPORT

CEQA: This is not a project as defined by CEQA.

Recommendation: (1) Receive presentation and overview; (2) Accept the 2025 Military Equipment Annual Report; (3). Determine the use of military equipment by PD in 2025 complied with adopted Policy 709 and applicable State laws; and (4) Determines Policy 709 be continued without change; and (5) Recommend formal consideration and approval by the City Council.

SUPPLEMENTAL MATERIALS (IF ANY)

5. [26-031](#) MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL MEETING.

ADJOURNMENT